

IN THE COURT OF COMMON PLEAS OF CARBON COUNTY

SHERIFF'S SALE

OF VALUABLE REAL ESTATE

Friday, October 8th, 2010 at 11:00 A.M.

By virtue of a Writ of Execution No. 07-4194, issued by US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-HE17, out of the Court of Common Pleas of Carbon County, Pennsylvania, upon Judgment entered therein to No. 07-4194, there will be exposed to public sale and outcry on Friday, October 8th, 2010 at 11:00 E.S.T., in the Sheriff's Office, Court House Building, Jim Thorpe, Pennsylvania, the following described real estate, to wit:

ALL THAT CERTAIN PARCEL OF LAND LOCATED IN THE TOWNSHIP OF EAST PENN, COUNTY OF CARBON, COMMONWEALTH OF PENNSYLVANIA, KNOWN AS LOT NO. 2 ON THE SUBDIVISION PLAN DATED JANUARY 8, 1991, OF EARL, SR., TED, AND MIKE SMITH, AS RECORDED IN MAP BOOK VOLUME 2 PAGE 314, BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN BETWEEN THE BOUNDARY LINE OF LOT NO. 3 AND LOT NO. 2, SOUTH FOURTEEN DEGREES TWENTY-SIX MINUTES FORTY-SEVEN SECONDS WEST (S. 14 DEGREES 26' 47"W.) TWO HUNDRED FEET (200') TO AN IRON PIN; THENCE NORTH EIGHTY-FIVE DEGREES THREE MINUTES TWELVE SECONDS WEST (N. 85 DEGREES 03' 12" W) A DISTANCE OF TWO HUNDRED FIFTY-ONE AND THIRTY-ONE ONE HUNDREDTHS FEET (251.31') TO AN IRON PIN ALONG LAND OF F. MILES P. KEMMERRER; THENCE ALONG THE BOUNDARY LINE BETWEEN LOT NO. 2 AND LOT NO. 1 NORTH FOUR DEGREES FIFTY-SIX MINUTES FORTY-EIGHT SECONDS EAST (N. 04 DEGREES 56' 48" E.) ONE HUNDRED THIRTY-SIX AND EIGHTY-THREE ONE-HUNDREDTHS FEET (136.83') MORE OR LESS, TO A POINT ON A PRIVATE ROAD; THENCE ALONG A CURVE WITH A RADIUS OF FIFTY FEET (50') AND AN ARC OF EIGHTY-EIGHT DEGREES THIRTEEN MINUTES FIFTY-SEVEN SECONDS (88 DEGREES 13' 57") TO AN IRON PIN; THENCE SOUTH EIGHTY-SEVEN DEGREES NINE MINUTES EIGHT SECONDS EAST (S. 87 DEGREES 09' 08" E.) TWO HUNDRED THIRTY-SEVEN AND EIGHTY-EIGHT ONE-HUNDREDTHS FEET (237.08'), MORE OR LESS, ALONG THE BOUNDARY LINE OF LOT NO. 3 TO THE POINT OF BEGINNING.

AND

ALL THAT CERTAIN TRACT OR PARCEL OF LAND, LOCATED EASTERLY OF BLUE MOUNTAIN ROAD, T-336, LEADING FROM THE VILLAGE OF ASHFIELD OVER THE BLUE MOUNTAIN TO LEHIGH COUNTY, BEING PART OF LOT NO. 2, OF THE SUBDIVISION PLAN DATED JANUARY 8, 1991, OF EARL SMITH, SR. AND TED AND MIKE SMITH, IN MAP BOOK VOLUME 2, PAGE 314, SITUATED IN THE TOWNSHIP OF EAST PENN, COUNTY OF CARBON, AND COMMONWEALTH OF PENNSYLVANIA, BEING MORE FULLY BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT EASTERLY OF BLUE MOUNTAIN ROAD, T-336, LEADING FROM THE VILLAGE OF ASHFIELD OVER THE BLUE MOUNTAIN TO LEHIGH COUNTY, SAID POINT BEING LOCATED SOUTH EIGHTY-FIVE (85) DEGREES THREE (03) MINUTES TWELVE (12) SECONDS EAST THREE HUNDRED FORTY-NINE AND FORTYEIGHT HUNDREDTHS (349.48) FEET FROM AN IRON REBAR PIN ON THE EASTERLY SIDE OF BLUE MOUNTAIN ROAD, T-336; SAID POINT ALSO MARKING THE SOUTHEAST CORNER OF LOT NO. 1, PROPERTY OF RONALD L. SMITH, MICKEY M. SMITH AND MIKE T. SMITH IN DEED BOOK VOLUME 571, PAGE 627; AND THE SOUTHWEST CORNER OF LOT NO. 2, OF MIKE T. SMITH AND TAMMY SMITH, HIS WIFE, IN DEED BOOK VOLUME 547, PAGE 280; THENCE EXTENDING FROM THE POINT OF BEGINNING, THROUGH THE PROPERTY OF THE ESTATE OF N. STINE ECKERT, CHARLES N. ECKERT AND DAVID M. ECKERT, THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) SOUTH EIGHTY-FIVE (85) DEGREES THREE (03) MINUTES TWELVE (12) SECONDS EAST TWO HUNDRED FIFTY-ONE AND THIRTY-ONE HUNDREDTHS (251.31) FEET TO A REBAR PIN. (2) NORTH FOURTEEN (14) DEGREES TWENTYSIX (26) MINUTES FORTY-SEVEN (47) SECONDS EAST TWO HUNDRED AND NO HUNDREDTH (200.00) FEET TO AN IRON PIPE: THENCE EXTENDING ALONG PROPERTY BEING SIMULTANEOUSLY CONVEYED HERewith TO TED W. SMITH, NORTH EIGHTY-SEVEN (87) DEGREES NINE (09) MINUTES EIGHT (08) SECONDS WEST FORTY-ONE AND FORTY HUNDREDTH (41.40) FEET TO A POINT; THENCE EXTENDING THROUGH LOT NO. 2 OF MIKE T. SMITH, AND TAMMY SMITH, HIS WIFE, IN DEED BOOK VOLUME 547, PAGE 260, THE FOLLOWING TWO (2) COURSES AND DISTANCES: (1) SOUTH FIVE (05) DEGREES FIFTY-SIX (56) MINUTES FIFTY-SEVEN (57) SECONDS WEST SEVENTYEIGHT AND TWENTY-NINE HUNDREDTHS (78.29) FEET TO A POINT (2) SOUTH EIGHTY-THREE (83) DEGREES FORTY-TWO (42) MINUTES TWENTY-THREE (23) SECONDS WEST TWO HUNDRED FORTY-SIX AND THIRTY HUNDREDTHS (246.30) FEET TO A POINT; THENCE EXTENDING ALONG PROPERTY BEING SIMULTANEOUSLY HERewith CONVEYED TO RONALD L. SMITH, MICKEY M. SMITH, MIKE T. SMITH, SOUTH FOUR (04) DEGREES FIFTY-SIX (56) MINUTES FORTY-EIGHT (48) SECONDS WEST SIXTY-NINE AND FORTY-FIVE HUNDREDTHS (69.45) FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.635 ACRES OF LAND

TAX PARCEL I.D.: 72-7-B30.05

BEING KNOWN AS: 72 HI ARC LANE, ASHFIELD, PA 18212.

BEING THE SAME PREMISES WHICH CHARLES N. ECKERT AND DAVID M. ECKERT, BY DEED DATED JANUARY 3, 2000 AND RECORDED MARCH 2, 2000 IN AND FOR CARBON COUNTY, PENNSYLVANIA, IN DEED BOOK VOLUME 870, PAGE 337, GRANTED AND CONVEYED UNTO MIKE T. SMITH AND TAMMY SMITH, HIS WIFE

Seized and taken into execution as the property of MIKE SMITH, TAMMY SMITH at the suit of US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-HE17

The Sheriff shall not be liable for loss or damage to the premises sold resulting from any cause whatsoever and makes no representation or warranty regarding the condition of the premises. Notice is hereby given and directed to all parties in interest and claimants that a Schedule of Distribution will be filed by the Sheriff on Monday, October 18, 2010, and that distribution will be made in accordance with that Schedule unless exceptions are filed thereto within ten (10) days thereafter.

Seized and taken into execution as the property of MIKE SMITH, TAMMY SMITH

**Joel A. Ackerman, Esquire
Zucker Goldberg Ackerman
200 Sheffield Street
Mountainside, NJ 07092**

**DWIGHT L. NOTHSTEIN, SHERIFF
CARBON COUNTY**